

USA Formal Spring Dinner Dance Reservation Form



Sunday, May 21, 2017 at
 The Wisconsin Club
 900 W. Wisconsin Ave, Milwaukee, WI



WISCONSIN CLUB

Cocktails: 2:30 p.m.

Dance: 3:00 – 6:30 p.m.

Appetizers: 4:30 – 5:30 p.m.

Dinner: 6:30 p.m.

Beautiful Ballroom Music by
 Fran & Deb Sweeney

Reservations are Required
 USA Dance Members: \$60
 Guests & Nonmembers: \$70
 Sorry, No Walk Ins

Dinner Menu

House Salad – Mixed Greens with starred cherry tomatoes, cucumber flerouns, alumette carrots and garlic basil croutons with your choice of homemade creamy parmesan peppercorn or champagne balsamic vinaigrette;

Roast Tom Turkey – Slow roasted, sliced and fanned over sage root vegetable dressing, accented with chive mashed potatoes and natural gravy, garnished with cranberry orange relish; or

Grecian Whitefish – Baked in oregano lemon butter with white wine, served with garlic roasted red jacket potatoes; or

Vegetarian Fantasia – Three ricotta and spinach stuffed pasta shells baked in Parmesan cream sauce, then topped with marinara sauce. Served with vegetable napoleon layered with baby mozzarella on a roasted red pepper coulis;

Key Lime Tart – Served on graham crust, iced with toasted meringue;

Hors d'oeuvres – Vegetable Crudités, Fresh Fruit Platter and Dry Snack Mix.

Attendance is limited - Reserve early. USA Dance members and their guests will have priority registration until April 22nd. Space permitting, nonmember reservations are accepted after April 22nd. The reservation and cancellation deadline is May 13, 2017, For additional information visit usadance2030.org or for questions contact Allen Schuh at 262-544-6404 or Allen2715@hotmail.com. *Valet Parking - Black Tie Suggested*



Please print names clearly and circle USA Dance Member Status Member \$60, Guests & Nonmember \$70 and Dinner Choices: (1) Turkey (2) Whitefish (3) Vegetarian for each attendee.

<u>Attendee Names</u>	<u>Member</u>	<u>Dinner Choice</u>			<u>Amount</u>
_____	Yes / No	1	2	3	\$ _____
_____	Yes / No	1	2	3	\$ _____
_____	Yes / No	1	2	3	\$ _____
_____	Yes / No	1	2	3	\$ _____

Make Check Payable to: **USA Dance Chapter 2030.**

TOTAL \$ _____

Special Requests / Please seat me with... _____

Please include your Phone: _____ Email: _____

Mail this form with payment to: Allen Schuh, 131 Harrogate Dr, Waukesha, WI 53188